

1. Agenda

Documents:

[HEW AGENDA 1.7.21.PDF](#)

2. Meeting Materials

Documents:

[DEED BOOK A - FINAL.PDF](#)

[COUNTY RETAINER AGREEMENT.PDF](#)

[DRAFT RESOLUTION RETAINING DA AND BSJ .DOCX](#)

[\(2020-01-02\)_FY21 BUDGET AMENDMENT 1_DETAILED CHANGES.PDF](#)

[\(2021-01-03\)_FY21 BUDGET AMENDMENT 1.PDF](#)